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## Licensing and Regulatory Committee

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### Time and Date

9.30 am on Tuesday, 7th January, 2020

### Place

Diamond Room 2 - Council House

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### Public Business

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes** (Pages 1 - 8)  
To agree the minutes of the Committee meeting held on 10 December, 2019.
4. **Exclusion of Press and Public**  
To consider whether to exclude the press and public for the items of private business for the reasons shown in the reports.
5. **Outstanding Issues Report**  
There are no outstanding issues to report.
6. **Fee Setting for Sex Establishment Licence (Waiver) and Hypnotism Licence** (Pages 9 - 14)  
Report of the Deputy Chief Executive (Place)
7. **Report of Recent Prosecutions: 8 August 2019 - 18 December 2019**  
(Pages 15 - 22)  
Report of the Deputy Chief Executive (Place)
8. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

### Private Business

9. **Reports of the Deputy Chief Executive (Place)**
  - 9.1 Food containing non-declared allergen (Pages 23 - 30)  
(Listing Officer: Paul Bird, Tel: 024 7939524)

10. **Any other items of private business which the Chair decides to take as matters of urgency because of the special circumstances involved**

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Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Friday, 20 December 2019

Note: The person to contact about the agenda and documents for this meeting is Usha Patel

Membership: Councillors F Abbott, J Birdi, J Clifford, B Gittins, J Innes, B Kaur (Deputy Chair), R Lakha, G Lloyd, A Lucas, T Mayer, G Ridley, R Thay, C Thomas (Chair) and S Walsh

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Usha Patel/Carolyn Sinclair**

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